



HNS/MEDCOST  
 PO BOX 2368  
 CORNELIUS NC 28031

**CORRECTED**

**HEALTH INSURANCE CLAIM FORM**

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

CARRIER

|  |           |   |                    |                 |  |                 |   |                                |   |   |                             |           |                       |                  |                  |
|--|-----------|---|--------------------|-----------------|--|-----------------|---|--------------------------------|---|---|-----------------------------|-----------|-----------------------|------------------|------------------|
| <input type="checkbox"/> PICA <span style="float: right;"><input type="checkbox"/> PICA</span>   |           |   |                    |                 |  |                 |   |                                |   |   |                             |           |                       |                  |                  |
| 1. MEDICARE <input type="checkbox"/> (Medicare#)            MEDICAID <input type="checkbox"/> (Medicaid#)            TRICARE <input type="checkbox"/> (ID#/DoD#)            CHAMPVA <input type="checkbox"/> (Member ID#)            GROUP HEALTH PLAN <input checked="" type="checkbox"/> (ID#)            FECA BLK LUNG <input type="checkbox"/> (ID#)            OTHER <input type="checkbox"/> (ID#) |           |   |                    |                 | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)<br><b>000000001</b>  |                 |   |                                |   |   |                             |           |                       |                  |                  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)<br><b>DOE JANE S</b>   |           |   |                    |                 | 3. PATIENT'S BIRTH DATE    SEX<br><b>01</b> <b>01</b> <b>1980</b> M <input type="checkbox"/> F <input checked="" type="checkbox"/>   |                 | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)<br><b>DOE JANE S</b>  |                                |   |   |                             |           |                       |                  |                  |
| 5. PATIENT'S ADDRESS (No., Street)<br><b>123 ABC STREET</b>  |           |   |                    |                 | 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> |                 | 7. INSURED'S ADDRESS (No., Street)<br><b>123 ABC STREET</b>   |                                |   |   |                             |           |                       |                  |                  |
| CITY<br><b>ANYTOWN</b>   |           |   | STATE<br><b>US</b> |                 | 8. RESERVED FOR NUCC USE   |                 |   | CITY<br><b>ANYTOWN</b>         |   | STATE<br><b>US</b>  |                             |           |                       |                  |                  |
| ZIP CODE<br><b>00001</b>   |           | TELEPHONE (Include Area Code)<br>(    ) |                    |                 | ZIP CODE<br><b>00001</b>   |                 | TELEPHONE (Include Area Code)<br>(    )   |                                |   |   |                             |           |                       |                  |                  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)  |           |   |                    |                 | 10. IS PATIENT'S CONDITION RELATED TO:   |                 |   |                                |   | 11. INSURED'S POLICY GROUP OR FECA NUMBER<br><b>00001</b>   |                             |           |                       |                  |                  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER  |           |   |                    |                 | a. EMPLOYMENT? (Current or Previous)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                 |   |                                |   | a. INSURED'S DATE OF BIRTH    SEX<br>MM   DD   YY    M <input type="checkbox"/> F <input type="checkbox"/>  |                             |           |                       |                  |                  |
| b. RESERVED FOR NUCC USE   |           |   |                    |                 | b. AUTO ACCIDENT?    PLACE (State)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                 |   |                                |   | b. OTHER CLAIM ID (Designated by NUCC)  |                             |           |                       |                  |                  |
| c. RESERVED FOR NUCC USE   |           |   |                    |                 | c. OTHER ACCIDENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                 |   |                                |   | c. INSURANCE PLAN NAME OR PROGRAM NAME<br><b>MEDCOST</b>  |                             |           |                       |                  |                  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME   |           |   |                    |                 | 10d. CLAIM CODES (Designated by NUCC)  |                 |   |                                |   | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <i>If yes, complete items 9, 9a, and 9d.</i>  |                             |           |                       |                  |                  |
| <b>READ BACK OF FORM BEFORE COMPLETING &amp; SIGNING THIS FORM.</b>  |           |   |                    |                 |  |                 |   |                                |   | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. |                             |           |                       |                  |                  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.   |           |   |                    |                 |  |                 |   |                                |   | SIGNED _____ DATE _____   |                             |           |                       |                  |                  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP)<br><b>03</b> <b>01</b> <b>2015</b> QUAL.   |           |   |                    |                 | 15. OTHER DATE<br>QUAL.    MM   DD   YY  |                 |   |                                |   | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION<br>FROM MM   DD   YY    TO MM   DD   YY  |                             |           |                       |                  |                  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE   |           |   |                    |                 | 17a.   |                 | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>FROM MM   DD   YY    TO MM   DD   YY                           |                                |   | 17b. NPI  |                             |           |                       |                  |                  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)  |           |   |                    |                 |  |                 |   |                                |   | 20. OUTSIDE LAB?    \$ CHARGES<br><input type="checkbox"/> YES <input type="checkbox"/> NO  |                             |           |                       |                  |                  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E)    ICD Ind. <b>9</b>   |           |   |                    |                 |  |                 |   |                                |   | 22. RESUBMISSION CODE <b>7</b> ORIGINAL REF. NO. <b>CORRECTED</b>   |                             |           |                       |                  |                  |
| A. <b>739.3</b>  |           | B. <b>739.1</b>                         |                    | C. <b>724.3</b> |  | D. <b>739.2</b> |   | 23. PRIOR AUTHORIZATION NUMBER |   |   |                             |           |                       |                  |                  |
| E.   |           | F.                                      |                    | G.              |  | H.              |   | F. \$ CHARGES                  |   |   |                             |           |                       |                  |                  |
| I.   |           | J.                                      |                    | K.              |  | L.              |   | G. DAYS OR UNITS               | H. EPST Family Plan                         | I. ID. QUAL.  | J. RENDERING PROVIDER ID. # |           |                       |                  |                  |
| <b>1</b>   | <b>04</b> | <b>01</b>                               | <b>15</b>          | <b>04</b>       | <b>01</b>  | <b>15</b>       | <b>11</b>   | <b>98941</b>                   | <b>ABCD</b>                                 | <b>50</b>   | <b>00</b>                   | <b>1</b>  | <b>NPI</b>            | <b>000000001</b> |                  |
| <b>2</b>   | <b>04</b> | <b>01</b>                               | <b>15</b>          | <b>04</b>       | <b>01</b>  | <b>15</b>       | <b>11</b>   | <b>97140</b>                   | <b>59</b>                                   | <b>ABCD</b>   | <b>40</b>                   | <b>00</b> | <b>1</b>              | <b>NPI</b>       | <b>000000001</b> |
| <b>3</b>   | <b>04</b> | <b>01</b>                               | <b>15</b>          | <b>04</b>       | <b>01</b>  | <b>15</b>       | <b>11</b>   | <b>97014</b>                   | <b>ABCD</b>                                 | <b>35</b>   | <b>00</b>                   | <b>1</b>  | <b>NPI</b>            | <b>000000001</b> |                  |
| <b>4</b>   | <b>04</b> | <b>01</b>                               | <b>15</b>          | <b>04</b>       | <b>01</b>  | <b>15</b>       | <b>11</b>   | <b>97012</b>                   | <b>ABCD</b>                                 | <b>30</b>   | <b>00</b>                   | <b>1</b>  | <b>NPI</b>            | <b>000000001</b> |                  |
| <b>5</b>   |           |   |                    |                 |  |                 |   |                                |   |   |                             |           |                       |                  |                  |
| <b>6</b>   |           |   |                    |                 |  |                 |   |                                |   |   |                             |           |                       |                  |                  |
| 25. FEDERAL TAX I.D. NUMBER    SSN EIN <input checked="" type="checkbox"/>   |           |   |                    |                 | 26. PATIENT'S ACCOUNT NO.  |                 | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                | 28. TOTAL CHARGE    \$ <b>155</b> <b>00</b> |   | 29. AMOUNT PAID    \$       |           | 30. Rsvd for NUCC Use |                  |                  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br><b>JOHN Q CHIROPRACTOR DC</b>  |           |   |                    |                 | 32. SERVICE FACILITY LOCATION INFORMATION<br><b>CHIROPRACTOR OFFICE</b><br><b>123 ANY STREET</b><br><b>ANYTOWN US 00001</b>  |                 |   |                                |   | 33. BILLING PROVIDER INFO & PH # (001) 001-0001<br><b>JOHN Q CHIROPRACTOR</b><br><b>PO BOX 000</b><br><b>ANYTOWN US 00001</b>                                 |                             |           |                       |                  |                  |
| SIGNED _____ DATE _____  |           |   |                    |                 | a. <b>0000000002</b>   |                 | b.  |                                | a. <b>0000000002</b>                        |   | b.                          |           |                       |                  |                  |

PATIENT AND INSURED INFORMATION

PHYSICIAN OR SUPPLIER INFORMATION